



Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

| | | | | | |
|--|-------------------------|---------------|-------|--------------|--|
| Name of Organization | | | | Phone Number | |
| Johnson & Johnson Political Action Committee | | | | | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip | |
| One Johnson & Johnson Plaza | | New Brunswick | NJ | 08933 | |
| Also known as | | | | | |

| Type of Report (Check the appropriate box) | |
|---|--|
| INTERIM REPORTS: | YEAR-END REPORT: |
| <input type="checkbox"/> August 31st | <input checked="" type="checkbox"/> January 10th of every year |
| <input type="checkbox"/> Seven days before a General Election | |
| <div><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</div> Is this report an amendment? | |

| Report Verification |
|--|
| I, <u>Donald W. Bohn</u> |
| Print Name of Treasurer or Financial Officer |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| <u>Donald W. Bohn</u> |
| Signature of Treasurer or Financial Officer |
| <u>1/09/2009</u> |
| Date |

| |
|---|
| To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov |
|---|

| For Office Use Only |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____ |
| Date Received _____ |

| | |
|---|----------------|
| Page 2 | of 3 |
| Name of PAC Johnson & Johnson Politic | |
| Date of Report 1/09/2009 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|-----------------------------------|--|---------------------|-------------------|
| Report: Year End | | | |
| Beginning Date: 10/29/2008 | | | |
| Ending Date: 12/31/2008 | | | |
| Due Date: 1/12/2009 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | (\$2,459.00) | |
| 2 | Total Contributions Received (See Schedule A) | \$0.00 | \$0.00 |
| 3 | Subtotal (Add lines 1 & 2) | (\$2,459.00) | |
| 4 | Total Expenditures Made (See Schedule B) | \$2,200.00 | \$2,200.00 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | (\$4,659.00) | |

| | |
|---|----------------|
| Page 3 | of 3 |
| Name of PAC Johnson & Johnson Politic | |
| Date of Report 1/09/2009 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------|--------------|---|---|---|--------------------|
| 10/29/2008 | Barrus, Roger | Contribution | | | | \$100.00 |
| 10/29/2008 | Bramble, Curtis | Contribution | | | | \$100.00 |
| 10/29/2008 | Clark, Stephen | Contribution | | | | \$100.00 |
| 10/29/2008 | Daw, Bradley | Contribution | | | | \$100.00 |
| 10/29/2008 | Dougall, John | Contribution | | | | \$100.00 |
| 10/29/2008 | Gibson, Kerry | Contribution | | | | \$100.00 |
| 10/29/2008 | Gowans, James | Contribution | | | | \$100.00 |
| 10/29/2008 | Harper, Wayne | Contribution | | | | \$100.00 |
| 10/29/2008 | Hendrickson, Neal | Contribution | | | | \$100.00 |
| 10/29/2008 | Hunsaker, Fred | Contribution | | | | \$100.00 |
| 10/29/2008 | Kiser, Todd | Contribution | | | | \$100.00 |
| 10/29/2008 | Madsen, Mark | Contribution | | | | \$100.00 |
| 10/29/2008 | Morley, Michael | Contribution | | | | \$100.00 |
| 10/29/2008 | Noel, Michael | Contribution | | | | \$100.00 |
| 10/29/2008 | Oda, Curtis | Contribution | | | | \$100.00 |
| 10/29/2008 | Painter, Patrick | Contribution | | | | \$100.00 |
| 10/29/2008 | Valentine, John | Contribution | | | | \$500.00 |
| 10/29/2008 | Waddoups, Michael | Contribution | | | | \$100.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,200.00 |
| TOTAL EXPENDITURES MADE | | | | | | \$2,200.00 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed